

# Inclusivity in Mam morphosyntax

## **INCLUSIVITY IN MAM**

- Mam makes an inclusive/exclusive distinction in the first person plural
- A.1PL-see
- q-il**=i** PFV A.1PL-see=i
- 'We<sub>INCI</sub> see you.'
- 'We<sub>EXCL</sub> see you.'
- □ An analysis of the incl/excl distinction must look at the full phi paradigm in Mam
- A.NON1.SG-see 1SG
- t-il**=i** PFV A.NON1.SG-see=i
- `He/she see me.' 'You see me.'
- □ The morpheme =i distinguishes  $2^{nd}$  from  $3^{rd}$  person as well as  $1^{st}$  pl excl from incl.
- □ The puzzle: 3<sup>rd</sup> person and 1st pl inclusive do not seem to making a natural class

# Noyer (1992) analysis of Mam

- $\Box$  The =i morpheme spells out [ $\alpha$ author,  $\bar{\alpha}$ hearer] (opposite values)
- **3rd**: [-auth,-hear]; **1st.incl:** [+auth,+hear] 2nd: [-auth,+hear]; 1st.excl: [+auth,-hear]

# **CLUSIVITY**

1st ex pl

**PART** 

Spkr

#### Classic view

- □ Privative features (Harley & Ritter 2002)
  - Inclusive includes [speaker] and [addressee]
  - Exclusive is [speaker]
- □ Binary features (Bobaljik 2008, Nevins 2007)

Inclusive is specified as [+spkr,+addr]

Exclusive is [+spkr,-addr]

Spkr

1st in

**PART** 

#### Little (2018):

- □ A mix between binary and privative features
  - **Inclusive** is the generic first person plural
- [+PL] [+speaker]
- **Exclusive** specifically excludes the hearer
- [+PL] [+speaker,-hearer]

Addr

- □ This analysis is proposed for Ch'ol (Mayan) based on the following
  - Morphology: the exclusive contains the inclusive
    - (3) k-otyoty=la
- (4) k-otyoty=loj-**oñ**
- A1-house-PART.PL A1-house-Part.pl-**B1** Our house (incl) Our house (excl)
- > Semantics: 1pl (incl) is used with i) default possession, ii) impersonal context, iii) certain grammaticalized possession not referencing hearer. 1pl (excl) is used only in context excluding the hearer

#### **Proposal for Mam**

- □ Like Ch'ol, first person inclusive in Mam is [spkr] and [pl]
- In the morphology, =i spells out [+/-hearer]
- > In the syntax, an object with [+/-hearer] cannot co-occur with a subject which lacks a hearer feature
- ☐ The best analysis of the Mam data includes both binary and privative features

#### **MORPHOLOGY**

- □ In verb agreement, ergative (set A) and absolutive (set B) agreement does not distinguish inclusive/exclusive
- □ Set A/B distinctions: First/non-first, singular/plural

Table 5: SJAMam set A					
L					
_					
_					
y-					
y-					

Table 6: SJAMam set B			
	SG	PL	
First person exclusive	chin	qo	
General first person	-	qo	
Second person	$\emptyset$ /tz-	chi-	
Third person	∅/tz-	chi-	

☐ The addition of the verbal enclitic =i (in San Juan Atitán) or =a (in Ixtahuacán) introduces further distinctions

Table 7: SJAMam [hearer] enclitic

	SG	$\mathbf{PL}$
First person exclusive	=i	=i (qi)
General first person	-	Ø
Second person	=i	=i (qi)
Third person	Ø	Ø

The puzzle: Why does first person inclusive pattern with third person?

□ Impoverishment hypothesis:

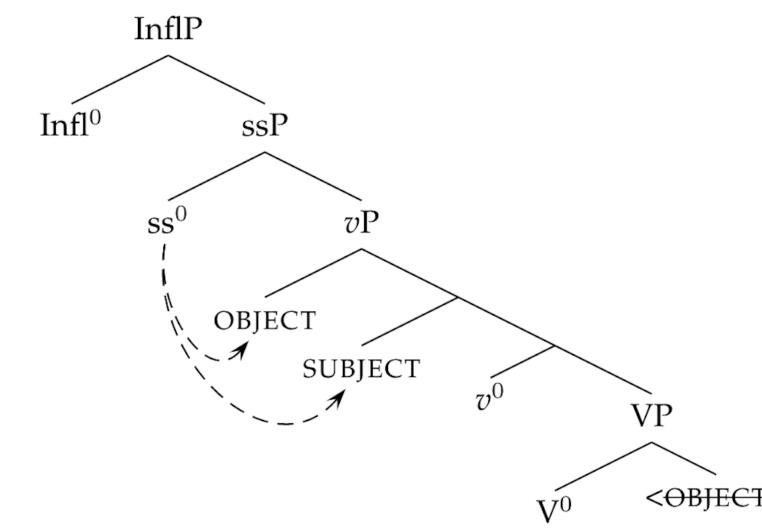
[speaker]  $\rightarrow \emptyset$  / \_\_ [hearer]

[hearer]  $\rightarrow \emptyset / \_$  [speaker]

> Evidence against a morphological impoverishment account: first person inclusive patterns with third person in the syntax

## **SYNTAX**

□ Scott (2019) argues that the =i enclitic on verbs is the result of agreement between a high probe above the shifted object in Ixtahuacán Mam



person restriction OBJ Subj 3sg 2sg 3sg 1PL.EXCL 3sg OK 3sg OK 3sg 3pl OK 3sg 1PL.INCL

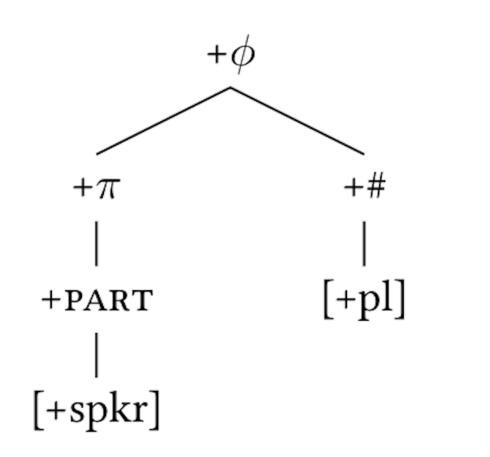
Table 8: Ixtahuacán Mam

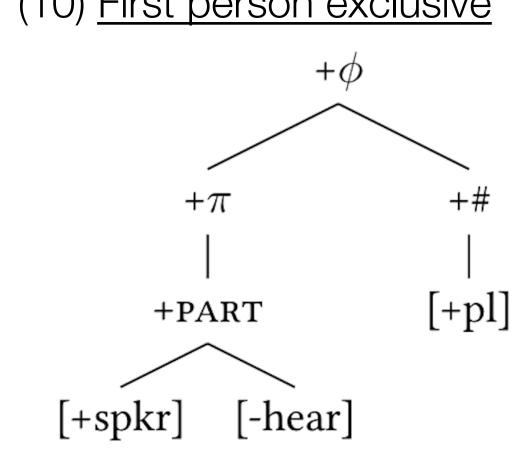
- □ England (1983) notes a transitive person restriction for some speakers of Ixtahauacán Mam (Table 8)
  - > If the subject (lower argument) is third person, the person features of the object are restricted
  - > Scott (2019) argues that if the probe encounters [part] on the object, it must encounter [PART] on the subject, implemented with Deal's (2015, 2019) interaction/satisfaction theory
  - If not, 3sg subject is unlicensed
- Crucially, first plural inclusive objects pattern like third person arguments, indicating that the pattern in the enclitic is syntactic

## **ANALYSIS**

(9) General first plural (inclusive)

(10) First person exclusive





□ All other local person arguments are specified for [hearer]

Table 11: Mam phi features

	SG			PL	
First person exclusive	[+spkr]	[-hearer]	[+spkr]	[-hearer]	[+pl]
General first person	-		[+spkr]		[+pl]
Second person		[+hearer]		[+hearer]	[+pl]
Third person					[+pl]
	_		_		

Morphology: Spell out rules

Table 13. SIAMam VIs

			<sub>_</sub> rable 13. 3j	Alvial	III V 15			
_								
	1 sg	A	n-/w-	$\leftrightarrow$	[A]	[spkr]		
	2/3  sg	A	t-	$\leftrightarrow$	[A]			
	1 sg	В	chin/chn-	$\leftrightarrow$		[spkr]		$=i \leftrightarrow [hearer]$
	2/3 pl	A	ky-	$\leftrightarrow$	[A]		[pl]	
	1pl	A/B	q-/qo/qw-	$\leftrightarrow$		[spkr]	[pl]	
	2/3 pl	В	chi/chj-	$\leftrightarrow$			[pl]	
	_		1				_	

- Syntactic Restriction
  - > An update to Scott (2019): the feature that the probe cares about is not [PART] but [hearer] (regardless of value)

# CONCLUSION

- Mam and Ch'ol present evidence for a phi featural representation with binary and privative features
- □ The Agree operation and spell out rules can reference the existence of a feature regardless of [+/-] value
- ☐ This opens the question to the possibility of a joint feature theory:
- > What does a joint theory predict? How is the theory constrained?
- More work on clusivity in Mayan can shed light on the representation of phi features

## References

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